

| Name<br>(A)  | Position Held<br>(B)  | Notes | Salary - Payments made by Council |   |                              | Re-imbursement of Members Expenses        |  |  |   |   |   |   |                                  | Total Salary & Expenses<br>2017/18<br>(E + M)<br>(N) £ | Total Salary & Expenses<br>2016/17<br>(O) £ |
|--------------|---|-------|-----------------------------------|---|------------------------------|---|--|--|---|---|---|---|----------------------------------|--|---|
|              |   |       | Gross Allowance<br>(C) £          | Less Recharge to External Bodies<br>(D) £ | Net Allowances Paid<br>(E) £ | Car & Van Expenses - Re-imbursed<br>(F) £ | Other Travel Expenses - Re-imbursed<br>(G) £ | Other Travel Expenses - Paid Directly<br>(H) £ | Subsistence & Meals Expenses - Re-imbursed<br>(I) £ | Training & Conference Expenses - Re-imbursed<br>(J) £ | Training & Conference Expenses - Paid Direct<br>(K) £ | Telephone & ICT Expenses - Paid Directly<br>(L) £ | Total Expenses (F to L)<br>(M) £ |  |   |
|              |   |       | (C) £                             | (D) £                                     | (E) £                        | (F) £                                     | (G) £  | (H) £  | (I) £   | (J) £   | (K) £   | (L) £   | (M) £                            |  |   |
| Aitken       | Councillor  |       | 15,334                            | 0   | 15,334                       | 0   | 0  | 52   | 0   | 0   | 65  | 13  | 130                              | 15,464   | 0   |
| Bamforth     | Councillor  | 1(a)  | 15,334                            | 0   | 15,334                       | 0   | 59   | 0  | 0   | 0   | 17  | 76  | 76                               | 15,410   | 0   |
| Buchanan     | Leader of the Council from 24 May 2017                                      | 2     | 26,719                            | 0   | 26,719                       | 47  | 250  | 0  | 0   | 49  | 996   | 211   | 1,553                            | 28,272   | 19,489                                      |
| Carmichael   | Provost until 3 May 2017  |       | 1,930                             | 0   | 1,930                        | 0   | 0  | 0  | 0   | 0   | 38  | 38  | 38                               | 1,968  | 21,286                                      |
| Convery      | Chair of Licensing Committee from 24 May 2017                               |       | 18,953                            | 0   | 18,953                       | 10  | 0  | 0  | 0   | 0   | 26  | 36  | 36                               | 18,989   | 0   |
| Cunningham   | Deputy Provost  |       | 20,690                            | 0   | 20,690                       | 0   | 0  | 0  | 0   | 0   | 204   | 204   | 204                              | 20,894   | 19,365                                      |
| Devlin       | Convener for Housing & Maintenance Services                                 |       | 20,690                            | 0   | 20,690                       | 0   | 0  | 0  | 0   | 0   | 448   | 448   | 448                              | 21,138   | 19,405                                      |
| Fletcher     | Provost from 24 May 2017  | 1(b)  | 21,527                            | 0   | 21,527                       | 0   | 0  | 2,609  | 0   | 0   | 271   | 2,880   | 2,880                            | 24,407   | 28,798                                      |
| Gilbert      | Councillor  |       | 16,878                            | 0   | 16,878                       | 0   | 0  | 0  | 0   | 0   | 535   | 535   | 535                              | 17,413   | 17,583                                      |
| Grant        | Councillor  | 2     | 16,878                            | 0   | 16,878                       | 471                                       | 58   | 0  | 14  | 60  | 996   | 532   | 2,131                            | 19,009   | 17,949                                      |
| Green        | Convener for Education & Equalities until 3 May 2017                        |       | 1,737                             | 0   | 1,737                        | 0   | 0  | 0  | 0   | 0   | 40  | 40  | 40                               | 1,777  | 20,046                                      |
| Hay          | Chair of Planning Applications Committee/Local Review Body until 3 May 2017 |       | 1,737                             | 0   | 1,737                        | 0   | 0  | 0  | 0   | 0   | 36  | 36  | 36                               | 1,773  | 19,190                                      |
| Ireland      | Chair of Planning Applications Committee/Local Review Body from 24 May 2017 |       | 18,953                            | 0   | 18,953                       | 0   | 0  | 0  | 0   | 0   | 235   | 34  | 269                              | 19,222   | 0   |
| Lafferty     | Convener for Environment from 24 May 2017                                   |       | 20,787                            | 0   | 20,787                       | 0   | 0  | 0  | 0   | 0   | 498   | 530   | 1,028                            | 21,815   | 17,718                                      |
| Macdonald    | Councillor  |       | 15,334                            | 0   | 15,334                       | 0   | 0  | 45   | 0   | 0   | 65  | 718   | 828                              | 16,162   | 0   |
| McAlpine     | Convener for Corporate Services until 3 May 2017                            |       | 1,737                             | 0   | 1,737                        | 0   | 0  | 0  | 0   | 0   | 159   | 159   | 159                              | 1,896  | 19,483                                      |
| McCaskill    | Councillor until 3 May 2017   |       | 1,544                             | 0   | 1,544                        | 0   | 0  | 0  | 0   | 0   | 36  | 36  | 36                               | 1,580  | 17,244                                      |
| McLean       | Councillor  |       | 15,334                            | 0   | 15,334                       | 0   | 0  | 0  | 0   | 0   | 13  | 13  | 13                               | 15,347   | 0   |
| Merrick      | Convener for Community Services and Community Safety from 24 May 2017       |       | 18,953                            | 0   | 18,953                       | 0   | 117  | 0  | 0   | 29  | 18  | 164   | 164                              | 19,117   | 0   |
| Miller       | Chair of Audit & Scrutiny Committee from 24 May 2017                        |       | 20,497                            | 0   | 20,497                       | 0   | 34   | 0  | 0   | 32  | 210   | 112   | 388                              | 20,885   | 16,984                                      |
| Montague     | Convener of Community Services and Community Safety until 3 May 2017        |       | 1,737                             | 0   | 1,737                        | 0   | 0  | 9  | 0   | 0   | 108   | 117   | 117                              | 1,854  | 19,685                                      |
| O'Kane       | Convener for Education and Equalities from 24 May 2017                      | 1(c)  | 20,870                            | 85  | 20,785                       | 0   | 0  | 0  | 0   | 0   | 498   | 113   | 611                              | 21,396   | 20,182                                      |
| Reilly       | Councillor  |       | 1,544                             | 0   | 1,544                        | 0   | 0  | 0  | 0   | 0   | 7   | 7   | 7                                | 1,551  | 16,922                                      |
| Robertson    | Councillor  |       | 1,544                             | 0   | 1,544                        | 0   | 0  | 0  | 0   | 0   | 36  | 36  | 36                               | 1,580  | 17,011                                      |
| Swift        | Councillor  |       | 16,878                            | 0   | 16,878                       | 0   | 0  | 0  | 0   | 0   | 84  | 84  | 84                               | 16,962   | 16,984                                      |
| Wallace      | Chair of Audit & Scrutiny Committee until 3 May 2017                        |       | 17,071                            | 0   | 17,071                       | 0   | 0  | 0  | 0   | 0   | 84  | 84  | 84                               | 17,155   | 19,098                                      |
| Waters       | Convener for Environment until 3 May 2017                                   |       | 1,737                             | 0   | 1,737                        | 0   | 0  | 199  | 0   | 0   | 45  | 244   | 244                              | 1,981  | 20,082                                      |
| <b>Total</b> |   |       | <b>352,927</b>                    | <b>85</b>                                 | <b>352,842</b>               | <b>528</b>                                | <b>518</b>                                   | <b>2,914</b>                                   | <b>14</b>   | <b>170</b>  | <b>3,563</b>  | <b>4,468</b>                                      | <b>12,175</b>                    | <b>365,017</b>   | <b>384,504</b>                              |

Notes:- The undernoted receive remuneration as representatives of the Council on outside bodies:

- 1 (a) Cllr Bamforth receives payment directly from NHS within her capacity as a Non-Executive director of the Board of NHSGGC. For further details refer to [www.nhsggc.org.uk](http://www.nhsggc.org.uk)
- 1 (b) Cllr. Fletcher received payments directly from Scottish Futures Trust until December 2017 as a Non Executive Director and member of the Audit Committee. For further details refer to [www.scottishfuturestrust.org.uk](http://www.scottishfuturestrust.org.uk)
- 1 (c) Cllr. O'Kane receives payment directly from Association for Public Service Excellence (APSE) for his position as the Roads & Highways Group Chair. For further details refer to [www.apse.org.uk](http://www.apse.org.uk)
- 2 Cllr. Buchanan and Cllr. Grant attended the annual COSLA conference. Charges stated relate to conferences attended during 16-17 and 17-18.
- 3 East Renfrewshire Leases a Car for Civic Duties. The total Cost of the car is £2834. A proportion of these costs relate to Lord Lieutenant's use.