

**Department of Business Operations and Partnerships**

**Director of Business Operations and Partnerships: Louise Pringle**

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TO: Councillors A. Anderson (Chair), K. Pragnell (Vice Chair), T. Buchanan, K. Campbell, D. Devlin, C. Merrick, O. O'Donnell and G. Wallace; Ms F. Gilchrist; Ms D. Graham; Mr D. Morris; and Ms E Yedd.

**EDUCATION COMMITTEE**

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 6 February 2025 at 10.00 a.m.**

The agenda of business is as listed below.

Yours faithfully

*Louise Pringle*

**LOUISE PRINGLE**

**DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda

**3. PRESENTATION TO FACILITIES MANAGEMENT CLEANING SERVICE IN RECOGNITION OF THEIR BEST PERFORMER UK APSE AWARD**

Presentation by the Head of Education Services (Performance and Quality Improvement)

**4. EDUCATION SCOTLAND REPORT ON ST THOMAS' PRIMARY SCHOOL**

Report by the Director of Education (copy attached, pages 3 – 24)

**5. SPOTLIGHT ON DEVELOPING THE YOUNG WORKFORCE**

Presentation by the Head of Education Services (Performance and Quality Improvement)

**6. DRAFT STANDARDS AND QUALITY REPORT 2023 - 2024**

Report by the Director of Education (copy attached, pages 25 – 68)

**7. DRAFT LOCAL IMPROVEMENT PLAN 2025-2028**

Report by the Director of Education (copy attached, pages 69 – 84)

A recording of the Committee meeting will also be available following the meeting on the Council's YouTube Channel <https://www.youtube.com/user/eastrenfrewshire/videos>

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