

**Department of Business Operations and Partnerships**

**Director: Louise Pringle**

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TO: Councillors O O'Donnell (Chair); A Anderson (Vice Chair); D Devlin; and K Pragnell.

## **CABINET**

A meeting of Cabinet will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, G46 6UG on **Thursday 6 March 2025 at 10.00am.**

The agenda of business is as listed below.

Yours faithfully

*Louise Pringle*

**LOUISE PRINGLE**

**DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS**

## **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

**3. GENERAL FUND CAPITAL PROGRAMME**

Report by Head of Finance (copy attached, pages)

**4. HOUSING CAPITAL PROGRAMME**

Report by Head of Finance (copy attached, pages)

**5. CARBON EMISSIONS REPORT 2023-24**

Report by Director of Environment (copy attached, pages)

**6. WRITE-OFF OF IRRECOVERABLE FORMER TENANT RENTS AND COURT EXPENSES**

Report by Director of Environment (copy attached, pages)

**7. OVERLEE PUMP TRACK**

Report by Director of Environment (copy attached, pages)

**8. CYBER SECURITY OPERATIONS CENTRE – VARIATION OF CONTRACT PROPOSAL**

Report by Director of Business Operations and Partnerships (copy attached, pages)

For information on how to access the virtual meeting, please e-mail:- [john.burke@eastrenfrewshire.gov.uk](mailto:john.burke@eastrenfrewshire.gov.uk)

A recording of the Council meeting will also be available following the meeting on the Council's YouTube Channel <https://www.youtube.com/user/eastrenfrewshire/videos>

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