

**Business Operations and Partnerships Department**

Council Headquarters, Eastwood Park, Rouken Glen Road,

Giffnock, East Renfrewshire G46 6UG

Phone: 0141 577 3000

Website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

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When calling please ask for: Lesleyann Burns (0141 577 3011)

E-mail: [lesleyann.burns@eastrenfrewshire.gov.uk](mailto:lesleyann.burns@eastrenfrewshire.gov.uk)

TO: Councillors P Edlin (Chair); Provost M Montague; Councillors D Macdonald; A Morrison; K Campbell; C Lunday; and C Merrick (Vice Chair)

## **LICENSING COMMITTEE**

A meeting of the Licensing Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Tuesday 11 March 2025 at 10.00am.**

**A pre-meeting for Elected Members will take place in the Council Chamber at 9.30am.**

The agenda of business is listed below.

*Louise Pringle*

**LOUISE PRINGLE**

**DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS**

- 1. REPORT APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**

### **Resolution to Exclude Press and Public**

It is recommended that the committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the undernoted item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

Paragraph 6 – Information relating to the financial or business affairs of any particular person (other than the authority) – all items.

Paragraph 14 – Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime – all items.

3. **PRIVATE HIRE CAR DRIVER'S LICENCE – APPLICATION FOR GRANT**  
Report by Chief Officer (Legal & Procurement) (copy attached, pages 3 – 6).
4. **PRIVATE HIRE CAR DRIVER'S LICENCE – APPLICATION FOR GRANT**  
Report by Chief Officer (Legal & Procurement) (copy attached, pages 7 – 10).
5. **REQUEST FOR IMMEDIATE SUSPENSION OF PRIVATE HIRE CAR DRIVER LICENCE**  
Report by Chief Officer (Legal & Procurement) (copy attached, pages 11 – 14).
6. **PRIVATE LANDLORD REGISTRATION**  
Report by Director of Environment (copy attached, pages 15 – 18).
7. **PRIVATE LANDLORD REGISTRATION**  
Report by Director of Environment (copy attached, pages 19 – 22).

**A recording of the public part of the meeting will also be available following the meeting on the Council's YouTube Channel**

**<https://www.youtube.com/user/eastrenfrewshire/videos>**

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