

**Department of Business Operations and Partnerships**

**Director: Louise Pringle**

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TO: Councillors O O'Donnell (Chair); A Anderson (Vice Chair); D Devlin; and K Pragnell.

## **CABINET**

A meeting of Cabinet will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, G46 6UG on **Thursday 27 March 2025 at 10.00am.**

The agenda of business is as listed below.

Yours faithfully

*Louise Pringle*

**LOUISE PRINGLE**

**DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS**

## **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

**3. ESTIMATED REVENUE BUDGET OUTTURN 2024-2025**

Report by Head of Finance (copy attached, pages 3 - 42)

**4. TRADING UNDER BEST VALUE**

Report by Head of Finance (copy attached, pages 43 - 52)

**5. DEBT MANAGEMENT FOR SCHOOL MEALS**

Report by Director of Education (copy attached, pages 53 - 56)

**6. UK SHARED PROSPERITY FUND 2025-2026**

Report by Director of Environment (copy attached, pages 57 - 72)

**7. NO ONE LEFT BEHIND**

Report by Director of Environment (copy attached, pages 73 - 84)

**8. ROADS SERVICE ADDITIONAL CAPITAL WORKS PROGRAMME 2025-2026**

Report by Director of Environment (copy attached, pages 85 - 98)

For information on how to access the virtual meeting, please e-mail:-  
[john.burke@eastrenfrewshire.gov.uk](mailto:john.burke@eastrenfrewshire.gov.uk)

A recording of the Council meeting will also be available following the meeting on the Council's YouTube Channel <https://www.youtube.com/user/eastrenfrewshire/videos>

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