

**Department of Business Operations and Partnerships**

**Director: Louise Pringle**

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TO: Councillors O O'Donnell (Chair); A Anderson (Vice Chair); D Devlin; and K Pragnell.

**CABINET**

A meeting of Cabinet will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, G46 6UG on **Thursday 29 May 2025 at 10.00am.**

The agenda of business is as listed below.

Yours faithfully

*Louise Pringle*

**LOUISE PRINGLE**

**DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

**3. LOCAL GOVERNMENT BENCHMARKING FRAMEWORK – 2023/24 PERFORMANCE**

Report by Chief Executive (copy attached, pages 3 - 20)

**4. COMMUNITY LEARNING AND DEVELOPMENT PROGRESS AND 2025-28 PLAN**

Report by Director of Business Operations & Partnerships (copy attached, pages 21 - 94)

**5. CREDIT UNION – PROPOSED INITIAL INVESTMENT**

Report by Director of Business Operations & Partnerships (copy attached, pages 95 - 102)

**6. MINUTE OF JOINT CONSULTATIVE COMMITTEE (FIRST TIER) HELD ON 12 FEBRUARY 2025**

Submitted for approval as a correct record (copy attached, pages 103 - 104)

For information on how to access the virtual meeting, please e-mail:- [john.burke@eastrenfrewshire.gov.uk](mailto:john.burke@eastrenfrewshire.gov.uk)

A recording of the Council meeting will also be available following the meeting on the Council's YouTube Channel <https://www.youtube.com/user/eastrenfrewshire/videos>

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