#### Department of Business Operations and Partnerships

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Date: 10 June 2025 When calling please ask for: John Burke (Tel: 0141 577 3026) Email: john.burke@eastrenfrewshire.gov.uk

TO: Councillors O O'Donnell (Chair); A Anderson (Vice Chair); D Devlin; and K Pragnell.

# CABINET

A meeting of Cabinet will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, G46 6UG on <u>Thursday 19 June 2025 at 10.00am.</u>

The agenda of business is as listed below.

Yours faithfully

Louise Pringle

# LOUISE PRINGLE DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS

# AGENDA

## 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### 3. UPDATE ON THE DIGITAL TRANSFORMATION PROGRAMME

Report by Director of Business Operations and Partnerships (copy attached, pages 3 - 16)

#### 4. REQUEST FOR APPROVAL OF DIRECT BID TO HERIOT-WATT SCHOLAR

Report by Director of Education (copy attached, pages 17 - 20)

## 5. EAST RENFREWSHIRE COUNCIL SPORT AND PHYSICAL ACTIVITY STRATEGY - YEAR 2 PROGRESS REPORT

Report by Director of Education (copy attached, pages 21 - 32)

# 6. LOVE TO RIDE – NEGOTIATED CONTRACT AWARD (HOMOLOGATED)

Report by Director of Environment (copy attached, pages 33 - 36)

#### 7. THE EAST RENFREWSHIRE COUNCIL (B769 STEWARTON ROAD, B7087 CROOKFUR ROAD AND C9 AURS ROAD, NEWTON MEARNS)(30MPH SPEED LIMIT) ORDER 2025

Report by Director of Environment (copy attached, pages 37 - 54)

For information on how to access the virtual meeting, please e-mail:john.burke@eastrenfrewshire.gov.uk

A recording of the Council meeting will also be available following the meeting on the Council's YouTube Channel <u>https://www.youtube.com/user/eastrenfrewshire/videos</u>

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