## Department of Corporate and Community Services

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TO: Councillors P. O'Kane (Chair), C. Merrick (Vice Chair), C. Bamforth, T. Buchanan,
D. Devlin, C Gilbert, A. Lafferty, J. McLean and J. Swift; Dr F. Angell, Ms D. Graham,
Ms M McIntyre and Mr D Morris.

## EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on <u>Thursday, 22 August 2019 at 10.00am</u>.

The agenda of business is as listed below.

Caroline Times

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## AGENDA

- 1. Apologies for Absence.
- 2. Declarations of Interest.
- 3. SQA Examination Diet 2019 Oral Report by Director of Education.
- 4. Health, Safety and Security: Review of 2018-19 and Priorities for 2019-20 Report by Director of Education (copy attached, pages 3 22).
- 5. Education Department End Year Report 2018-19 Report by Director of Education (copy attached, pages 23 26).

- 6. Progress Report on Priorities Associated with National Improvement Framework – Report by Director of Education (copy attached, pages 27 - 42).
- 7. Draft Accessibility Strategy Report by Director of Education (copy attached, pages 43 60).

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