

**Corporate and Community Services Department**

Council Headquarters, Eastwood Park, Rouken Glen Road,

Giffnock, East Renfrewshire G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

Website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

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When calling please ask for: Linda Hutchison, 0141 577 8388

E-mail: [linda.hutchison@eastrenfrewshire.gov.uk](mailto:linda.hutchison@eastrenfrewshire.gov.uk)

TO: Provost Fletcher (Chair), Deputy Provost Cunningham and Councillors Grant, Ireland and Miller.

**CIVIC HOSPITALITY COMMITTEE**

A meeting of the Civic Hospitality Committee will be held in the Committee Room, Council Headquarters, Eastwood Park, Giffnock, on **Tuesday, 24 April at 2.00pm.**

The agenda of business is listed below.

C INNES  
DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Civic Hospitality Costs and Use of Council Accommodation – Report by Deputy Chief Executive (copy attached, pages 3 - 6).**
4. **Request for Civic Hospitality - Recovery Across Mental Health (RAMH) Fundraising Anniversary Dinner and Quiz (copy attached, pages 7 - 10).**
5. **Protocols for Use of Council Car (copy attached, pages 11 - 14).**

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