Department of Corporate and Community Services

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TO: Councillors P. O'Kane (Chair), C. Merrick (Vice Chair), C. Bamforth, T. Buchanan, D. Devlin, C Gilbert, A. Lafferty, and J. Swift; Dr F. Angell, Ms D. Graham, Ms M McIntyre and Mr D Morris.

EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on <u>Thursday</u>, <u>10 May 2018 at 10.00am</u>.

The agenda of business is as listed below.

Caroline Innes

DEPUTY CHIEF EXECUTIVE

AGENDA

- 1. Apologies for Absence.
- 2. Declarations of Interest.
- 3. Parental Engagement and Involvement Strategy Report by Director of Education (copy attached, pages 3 18).
- 4. Towards 1140 Hours of Early Childcare Provision Report by Director of Education (copy attached, pages 19 32).
- 5. Draft Numeracy and Maths Strategy Report by Director of Education (copy attached, pages 33 54).
- 6. Customer Service Excellence Award Report by Director of Education (copy attached, pages 55 72).

