

**Department of Corporate and Community Services**

**Deputy Chief Executive: Caroline Innes BSc (Hons)**

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

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When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

e-mail: [paul.o'neil@eastrenfrewshire.gov.uk](mailto:paul.o'neil@eastrenfrewshire.gov.uk)

TO: Councillors T Buchanan (Chair); C Bamforth; D Devlin; A Lafferty; C Merrick; and P O'Kane.

**CABINET**

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 26 October 2017 at 10.00am.**

The agenda of business is as shown below.

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**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Estimated Revenue Budget Out-turn 2017-18 - Report by Chief Financial Officer (copy attached, pages 3 - 40)(To be presented by Leader of the Council).**
4. **Delivery of the Local Transport Strategy and the Active Travel Action Plan - Report by Director of Environment (copy attached, pages 41 - 50)(To be presented by Convener for the Environment).**
5. **Finalised Draft Local Housing Strategy (LHS) 2017-22 - Report by Director of Environment (copy attached, pages 51 - 62)(To be presented by Convener for Housing and Maintenance Services).**
6. **Housing Services Annual Performance Report on the Scottish Social Housing Charter - Report by Director of Environment (copy attached, pages 63 - 88)(To be presented by Convener for Housing and Maintenance Services).**
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7. **Strategic Housing Investment Plan 2018-23 - Report by Director of Environment (copy attached, pages 89 - 96)(To be presented by Convener for Housing and Maintenance Services).**

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