

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

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Date: 17 November 2017

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TO: Councillors T Buchanan (Chair); C Bamforth; D Devlin; A Lafferty; C Merrick; and P O'Kane.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 30 November 2017 at 10.00am.**

The agenda of business is as shown below.

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DEPUTY CHIEF EXECUTIVE

AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Joint Consultative Committee (First Tier) – Minute of Meeting of 28 September 2017 (copy attached, pages 3 - 8)(To be presented by Leader of the Council).**
4. **Discretionary Housing Payments (DHP) and Ongoing Impact of Changes to the Benefit Cap - Report by Deputy Chief Executive (copy attached, pages 9 - 16)(To be presented by Convener for Housing and Maintenance Services).**
5. **Strategic Mid-Year Performance Report 2017/18 – Community Planning Partnership and Council Performance - Report by Deputy Chief Executive (copy attached, pages 17 - 46)(To be presented by Leader of the Council).**
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6. **Young Persons Services Annual Report 2016/17 - Report by Deputy Chief Executive (copy attached, pages 47 - 56)(To be presented by Convener for Community Services and Community Safety).**

7. **Charging for Services 2018/19:-**
 - (i) **Chief Executive's Office – Licensing - Report by Chief Officer - Legal and Procurement (copy attached, pages 57 - 62)(To be presented by Leader of the Council);**

 - (ii) **Corporate and Community Services Department - Report by Deputy Chief Executive (copy attached, pages 63 - 66)(To be presented by Leader of the Council);**

 - (iii) **Education Department – Report by Director of Education (copy attached, pages 67 - 74)(To be presented by Convener for Education and Equalities);**

 - (iv) **Environment Department – Report by Director of Environment (copy attached, pages 75 - 108)(To be presented by Convener for the Environment, and Convener for Housing and Maintenance Services); and**

 - (v) **Health and Social Care Partnership – Report by Chief Officer – Health and Social Care Partnership (copy attached, pages 109 - 112)(To be presented by Convener for Social Work and Health).**

8. **General Fund Capital Programme 2017/18 – Report by Chief Financial Officer (copy attached, pages 113 - 136)(To be presented by Leader of the Council).**

9. **Housing Capital Programme 2017/18 – Report by Chief Financial Officer and Director of Environment (copy attached, pages 137 - 144)(To be presented by Leader of the Council).**

10. **Barrhead Foundry Refurbishment 2017/18 - Report by Director of Environment (copy attached, pages 145 - 148)(To be presented by Leader of the Council).**

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