## **Corporate and Community Services Department**

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Date: 17 February 2017

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TO: Councillors M Montague (Chair); J Fletcher (Vice Chair); T Buchanan; D Devlin; B Grant; E Green; A Lafferty; I McAlpine; S Miller; and V Waters.

## **CABINET (POLICE & FIRE)**

A meeting of the Cabinet (Police & Fire) will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on <a href="https://example.com/Thursday.23">Thursday</a>, 23 February 2017 at 10.00am.

The agenda of business is as shown below.

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DEPUTY CHIEF EXECUTIVE

## **AGENDA**

- 1. Report apologies for absence.
- 2. Declarations of Interest.
- 3. Police Scotland Performance Report for the Third Quarter of 2016/17 Report by Divisional Commander (copy attached, pages 3 -18).
- 4. Presentation Domestic Abuse.
- 5. Scottish Fire and Rescue Service Performance Report for the Third Quarter of 2016/17 Report by Local Senior Officer (copy attached, pages 19 36).

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