Department of Corporate and Community Services

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TO: Councillors E Green (Chair) and P O'Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Ms D Graham, Ms M McIntyre and Mr D Morris.

EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on <u>Thursday, 30 March 2017 at 10.00am</u>.

The agenda of business is as listed below.

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AGENDA

- 1. Apologies for Absence.
- 2. Declarations of Interest.
- 3. Personal Achievements Presentations from pupils from Busby Primary School, Barrhead High School, St. Ninian's High School and the St Luke's Cluster.
- 4. Education Scotland Report on Springhill and Auchenback Primary School Report by Director of Education (copy attached, pages 3 16).
- 5. Consultation Report on the Consultative Proposal: Future Non-Denominational Primary School Provision in Newton Mearns South and Establishment of a New Non-Denominational Primary School and Nursery Class at Maidenhill from Session 2019-20 and Beyond Report by Director of Education (copy attached, pages 17 136).

