

Department of Corporate and Community Services

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TO: Councillors T Buchanan (Chair); C Bamforth; D Devlin; A Lafferty; C Merrick; and P O'Kane.

CABINET

A meeting of the Cabinet will be held on **Thursday, 22 October 2020 at 10.00am.**

The agenda of business is as shown below.

Please note this is a virtual meeting.

Caroline Innes

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DEPUTY CHIEF EXECUTIVE

AGENDA

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Joint Consultative Committee (First Tier) – Minute of Meeting of 10 September 2020 (copy attached, pages 3 - 6).**
4. **Annual Procurement Report 2019/20 and Corporate Procurement Strategy 2019-2022 – Report by Chief Procurement Officer (copy attached, pages 7 - 48).**
5. **Environment Department End-Year Performance Report 2019/20 – Report by Director of Environment (copy attached, pages 49 - 68).**
6. **Estimated Revenue Budget Out-turn 2020/21 - Report by Head of Accountancy (Chief Financial Officer)(copy attached, pages 69 - 108).**
7. **Sale of HRA Land at Barrhead South – Report by Director of Environment (copy attached, pages 109 - 116).**

8. **Update on Cleaning Services in PFI Schools - Report by Director of Education (copy attached, pages 117 - 120).**