

Corporate and Community Services Department

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TO: Councillors A. Convery (Chair); B. Cunningham (Vice Chair); C. Gilbert; S. Miller; and P. O'Kane.

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held on **Tuesday 19 January at 10.00am.**

A pre-meeting for Elected Members will take place at 9.30am.

The agenda of business is listed below.

Caroline Innes

C INNES

DEPUTY CHIEF EXECUTIVE

(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

This is a virtual meeting.

- 1. Report apologies for absence.**
- 2. Declarations of Interest.**

Resolution to Exclude Press and Public

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

Paragraph 6 – Information relating to the financial or business affairs of any particular person (other than the authority) – all Items.

Paragraph 14 – Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime – all items.

3. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal & Procurement) – copy attached, pages 3 - 6).**
4. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal & Procurement) – copy attached, pages 7 - 10).**
5. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal & Procurement) – copy attached, pages 11 - 14).**
6. **Private Hire Driver's Licence – Application for Renewal – Report by Chief Officer (Legal & Procurement) – copy attached, pages 15 - 18).**
7. **Private Hire Driver's Licence – Application for Renewal – Report by Chief Officer (Legal & Procurement) – copy attached, pages 19 - 22).**
8. **Private Hire Driver's Licence – Request for Suspension – Report by Chief Officer (Legal & Procurement) – copy attached, pages 23 - 28).**

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