

Department of Corporate and Community Services

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 10 November 2016 at 10.00am.**

The agenda of business is as shown below.

C INNES
DEPUTY CHIEF EXECUTIVE

AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Capital Programme Reallocation - Report by Director of Environment (copy attached, pages 3-8)(To be presented by Convener for Infrastructure and Sustainable Growth).**
4. **Council House Building Programme - Report by Director of Environment (copy attached, pages 9-14)(To be presented by Convener for Housing and Maintenance Services).**
5. **Houses Services Annual Performance Return on the Scottish Social Housing Charter - Report by Director of Environment (copy attached, pages 15-24)(To be presented by Convener for Housing and Maintenance Services).**
6. **Strategic Housing Investment Plan 2017-22 - Report by Director of Environment (copy attached, pages 25-40)(To be presented by Convener for Housing and Maintenance Services).**

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