## Department of Corporate and Community Services

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine; M Montague; and V Waters.

## CABINET

A meeting of the Cabinet will be held in the Council Offices, Main Street Barrhead on <u>Thursday</u>, <u>16 June 2016 at 9.15am</u>.

The agenda of business is as shown below.

## PLEASE NOTE THE CHANGE OF VENUE FOR THE MEETING

C INNES DEPUTY CHIEF EXECUTIVE

## AGENDA

- 1. Report apologies for absence.
- 2. Declarations of interest.
- 3. Strategic End Year Performance Report 2015-16 Presentation of Performance.
- 4. Strategic End Year Performance Report 2015-16 Community Planning Partnership and Council Performance Report by Deputy Chief Executive (copy attached, pages 3-44)(To be presented by Leader of the Council).
- 5. 2015/16 End Year Complaints Reporting Report by Deputy Chief Executive (copy attached, pages 45-52)(To be presented by Leader of the Council).
- 6. Modern Ambitious Programme (MAP) Update and Progress Report by Deputy Chief Executive (copy attached, pages 53-76)(To be presented by Leader of the Council).

- 7. Amendment to Council Pay and Grading Scheme Report by Deputy Chief Executive (copy attached, pages 77-80)(To be presented by Leader of the Council).
- 8. Collection of Council Revenues Debt Recovery Policy Report by Deputy Chief Executive (copy attached, pages 81-92)(To be presented by Convener for Corporate Services).
- 9. Eastwood Nursery Allotments Boundary Wall Report by Director of Environment (copy attached, pages 93-98)(To be presented by Leader of the Council).
- 10. Supporting Policies for Waste and Recycling Collections Report by Director of Environment (copy attached, pages 99-114)(To be presented by Convener for the Environment).

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