

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: www.eastrenfrewshire.gov.uk

Date: 5 February 2016

When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

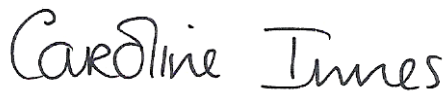
e-mail: paul.o'neil@eastrenfrewshire.gov.uk

TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 18 February 2016 at 10.00am.**

The agenda of business is as shown below.



C INNES
DEPUTY CHIEF EXECUTIVE

AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Delivery Partnership Agreement with Department of Work and Pensions and Update on Preparations for Universal Credit – Report by Deputy Chief Executive (copy attached, pages 3-24)(To be presented by Convener for Corporate Services).**
4. **East Renfrewshire Renewable Energy Fund - Report by Director of Environment (copy attached, pages 25-38)(To be presented by Convener for the Environment).**
5. **Tenant Participation and Engagement - Report by Director of Environment (copy attached, pages 39-58)(To be presented by Convener for Housing and Maintenance Services).**
6. **Universal Credit and the Funding of Supported and Temporary Accommodation - Report by Director of Environment (copy attached, pages 59-64)(To be presented by Convener for Housing and Maintenance Services).**

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7. **Update to the Kerbside Recycling Service Improvement and the Charter for Household Recycling and Code of Practice - Report by Director of Environment (copy attached, pages 65-72)(To be presented by Convener for the Environment).**

8. **Write-Off of Irrecoverable Rent, Court Expenses, Sheltered Housing Warden and Insurance Charges - Report by Director of Environment (copy attached, pages 73-75)(To be presented by Convener for Housing and Maintenance Services).**

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