## Department of Corporate and Community Services

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Date: 9 September 2016

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;

M Montague; and V Waters.

## **CABINET**

Please find attached, for your attention, a copy of the undernoted item to be considered at the meeting of the Cabinet to be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday**, **15 September 2016 at 10.00am**.

C INNES
DEPUTY CHIEF EXECUTIVE

## **UNDERNOTE REFERRED TO:**

Item 6 Exemption from Tendering – eFinancials - Report by Head of Accountancy (copy attached)(To be presented by Convener for Corporate Services).

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