## Department of Corporate and Community Services

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;

M Montague; and V Waters.

## **CABINET**

Please find attached, for your attention, a copy of the undernoted item to be considered at the meeting of the Cabinet to be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday**, **29 September 2016 at 10.00am**.

Caroline Innes

C INNES DEPUTY CHIEF EXECUTIVE

## **UNDERNOTE REFERRED TO:**

Item 6 CIVICA UK LTD – ICON Income Management System Upgrade - Report by Deputy Chief Executive (copy attached, pages)(To be presented by Leader of the Council).

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