## Department of Corporate and Community Services

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine; M Montague; and V Waters.

## **CABINET**

Please find attached, for your attention, copies of the undernoted items to be considered at the meeting of the Cabinet to be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday**, **3 December 2015 at 10.00am**.

C INNES
DEPUTY CHIEF EXECUTIVE

## **UNDERNOTE REFERRED TO:**

- 5. Charging for Services 2016/17
  - (iv) Integrated Health and Social Care Partnership Report by Chief Officer Health and Social Care Partnership (copy attached)(To be presented by Convener for Social Work and Health).
- 8. Revenue Budget Monitoring Report by Chief Financial Officer (copy attached)(To be presented by Convener for Corporate Services).

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