

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: www.eastrenfrewshire.gov.uk

Date: 6 November 2015

When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

e-mail: paul.o'neil@eastrenfrewshire.gov.uk

TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

Please find attached, for your attention, a copy of the undernoted item to be considered at the meeting of the Cabinet to be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 12 November 2015 at 10.00am.**

C INNES

DEPUTY CHIEF EXECUTIVE

UNDERNOTE REFERRED TO:

Item No.6 – Consumer Rights Act 2015 - Report by Director of Environment (copy attached)(To be presented by Convener for the Environment).

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