## **Department of Corporate and Community Services**

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Date: 2 October 2015

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;

M Montague; and V Waters.

## **CABINET**

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on <u>Thursday, 15 October 2015 at 10.00am</u>.

The agenda of business is as shown below.

C INNES
DEPUTY CHIEF EXECUTIVE

## **AGENDA**

- 1. Report apologies for absence.
- 2. Declarations of interest.
- 3. General Fund Capital Programme 2015/16 Report by Chief Executive and Director of Environment (copy attached, pages 3-24)(To be presented by Convener for Corporate Services).
- 4. Housing Capital Programme 2015/16 Report by Chief Executive and Director of Environment (copy attached, pages 25-32)(To be presented by Convener for Corporate Services).
- 5. Revenue Budget Monitoring Report by Chief Executive (copy attached, pages 33-68)(To be presented by Convener for Corporate Services).

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