

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: www.eastrenfrewshire.gov.uk

Date: 6 February 2015

When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

e-mail: paul.o'neil@eastrenfrewshire.gov.uk

TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine; M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 19 February 2015 at 10.00am.**

The agenda of business is as shown below.

C INNES
DEPUTY CHIEF EXECUTIVE

AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Local Government Benchmarking Framework: 2013/14 Performance - Report by Chief Executive (copy attached, pages 3-38)(To be presented by Leader of the Council).**
4. **Revised Anti-Fraud and Bribery Strategy – Report by Chief Executive (copy attached, pages 39-60)(To be presented by Convener for Corporate Services).**
5. **Trading Under Best Value – Report by Chief Executive (copy attached, pages 61-70)(To be presented by Convener for Corporate Services).**
- 6./...

6. **Amendment of Electronic Signing Around Schools – Report by Director of Environment (copy attached, pages 71-76)(To be presented by Convener for Infrastructure and Sustainable Growth).**
7. **East Renfrewshire Council Factoring Service - Report by Director of Environment (copy attached, pages 77-82)(To be presented by Convener for Housing and Maintenance Services).**
8. **Whitelee Access Plan 2015/2019 - Report by Director of Environment (copy attached, pages 83-118)(To be presented by Convener for Environment).**
9. **Environmental Sustainability Strategy and Action Plan - Report by Director of Environment (copy attached, pages 119-160)(To be presented by Convener for Environment).**
10. **Write Off of Irrecoverable Housing Benefit Overpayment – Report by Deputy Chief Executive (copy attached, pages 161-162)(To be presented by Convener for Corporate Services).**
11. **Write Off of Irrecoverable Council Tax – Report by Deputy Chief Executive (copy attached, pages 163-164)(To be presented by Convener for Corporate Services).**
12. **Write Off of Irrecoverable Rent and Court Expenses – Report by Deputy Chief Executive (copy attached, pages 165-166)(To be presented by Convener for Corporate Services).**

This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or email customerservices@eastrenfrewshire.gov.uk