

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

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Date: 16 January 2015

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 29 January 2015 at 10.00am.**

The agenda of business is as shown below.

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AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Area Forum Minutes (To be presented by Convener for Community Services and Community Safety).**
 - (i) **Newton Mearns South, Busby, Clarkston and Eaglesham Area Forum – 2 December 2014 (copy attached, pages 3-4).**
 - (ii) **Giffnock and Thornliebank, Netherlee, Stamperland and Williamwood Area Forum – 3 December 2014 (copy attached, pages 5-8); and**
 - (iii) **Neilston, Uplawmoor and Newton Mearns North and Barrhead Area Forum – 11 December 2014 (copy attached, pages 9-12).**

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4. **Welfare Reform - Report by Deputy Chief Executive (copy attached, pages 13-16)(To be presented by Convener for Corporate Services).**
5. **Burial Ground Charges - Report by Director of Environment (copy attached, pages 17-24)(To be presented by Convener for the Environment).**
6. **Corporate Health and Safety Policy - Report by Director of Environment (copy attached, pages 25-68)(To be presented by Leader of the Council).**
7. **Elimination of Bed and Breakfast Usage for Homeless Applicants - Report by Director of Environment (copy attached, pages 69-74)(To be presented by Convener for Housing and Maintenance Services).**
8. **Write-Off of Irrecoverable Home Contents Insurance Premiums - Report by Director of Environment (copy attached, pages 75-76)(To be presented by Convener for Housing and Maintenance Services).**
9. **Write-Off of Irrecoverable Sheltered Housing Warden Charges - Report by Director of Environment (copy attached, pages 77-78)(To be presented by Convener for Housing and Maintenance Services).**

Resolution to Exclude Press and Public

It is recommended that the Cabinet pass the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 9 of Part I of Schedule 7A of the Act".

10. **Arthurlie Social Club Ground Lease - Report by Director of Environment (copy attached, pages 79-82)(To be presented by Leader of the Council).**
11. **East Renfrewshire Citizens Advice Bureau - Report by Director of Environment (copy attached, pages 83-84)(To be presented by Convener for the Environment).**
12. **Proposed Sale of 55 Burnbank Drive, Barrhead - Report by Director of Environment (copy attached, pages 85-87)(To be presented by Leader of the Council).**

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