

**Corporate and Community Services Department**

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TO: Councillors M Montague (Chair); J Fletcher (Vice Chair); T Buchanan; D Devlin; B Grant; E Green; A Lafferty; I McAlpine; G McCaskill; and V Waters.

**CABINET (POLICE & FIRE)**

A meeting of the Cabinet (Police & Fire) will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 28 May 2015 at 10.00am.**

The agenda of business is as shown below.

C INNES

DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Police Scotland - Performance Report over the Financial Year 2014/15 - Report by Divisional Commander (copy attached, pages 3-14).**
4. **Scottish Fire and Rescue Service - Performance Report for the Fourth Quarter of 2014/15 – Report by Local Senior Officer (copy attached, pages 15-56).**

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