## Department of Corporate and Community Services

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Date: 19 June 2015

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TO: Provost Carmichael; Deputy Provost Cunningham; and Councillors Buchanan, Devlin, Fletcher, Gilbert, Grant, Green, Hay, Lafferty, McAlpine, McCaskill, Miller, Montague, O'Kane, Reilly, Robertson, Swift, Wallace and Waters.

## **EAST RENFREWSHIRE COUNCIL**

A meeting of the East Renfrewshire Council will be held within the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on Wednesday 24 June 2015 at 7.00 pm or if later at the conclusion of the special meeting of the Council.

The agenda of business is as listed below.

Yours faithfully

**CINNES DEPUTY CHIEF EXECUTIVE** 

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## PROGRAMME OF BUSINESS

- 1. Report apologies for absence.
- 2. Declarations of Interest.
- 3. Presentation from Overlee House residents.
- Submit for approval as a correct record and signature the Minute of meeting of 4. the Council held on 22 April 2015.
- 5. Submit for approval as a correct record and signature the Minute of special meeting of the Council held on 27 May 2015.

- 6. Submit for approval as a correct record the Minutes of meetings for the period 23 April to 23 June 2015.
- 7. Items remitted to the Council:-

Draft ODP 2015/18 - Report by Chief Executive (copy attached, pages 5-46)(Cabinet 4 June 2015).

## **Cabinet Recommendation**

That the draft ODP 2015/18 be approved.

- 8. Provost's Engagements Report by Deputy Chief Executive (copy attached, pages 47-48).
- 9. Statements by Conveners.
- 10. Statements by Representatives on Joint Boards/Committees and Community Justice Authority.
- 11. General Fund Capital Programme Report by Chief Executive (copy attached, pages 49-68).
- 12. Housing Capital Programme Report by Chief Executive (copy attached, pages 69-74).
- 13. Education Appeals Committees: Appointment of Chair Report by Deputy Chief Executive (copy attached, pages 75-76).
- 14. Influencing the future of East Renfrewshire Report by Chief Executive (copy attached, pages 77-84).
- 15. East Renfrewshire Culture and Leisure Trust Report by Director of Education (copy issued separately).
- 16. Environment Department: Senior Management Restructure Report by Director of Environment (copy attached, pages 85-96).
- 17. Local Development Plan (LDP) Report by Director of Environment (copy attached, pages 97-100).

- 18. Local Development Plan (Supplementary Planning Guidance) Report by Director of Environment (copy attached, pages 101-158).
- 19. Stopping Up Orders Carried out under the Town & Country Planning Act Report by Director of Environment (copy attached, pages 159-160).
- 20. The South Lanarkshire and East Renfrewshire Councils (Holehouse Road, Eaglesham)(Prohibition of Driving and Entry) Order Report by Director of Environment (copy attached, pages 161-168).

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