

**Corporate and Community Services Department**

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Date: 2 May 2014

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;  
M Montague; and V Waters.

**CABINET**

A meeting of the Cabinet will be held within the Council Offices, Main Street, Barrhead, on **Thursday, 15 May 2014 at 10.00am.**

The agenda of business is as shown below.

**PLEASE NOTE THE CHANGE IN VENUE**

*Caroline Innes*

C INNES

DEPUTY CHIEF EXECUTIVE

(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

**AGENDA**

1. Report apologies for absence.
2. Declarations of interest.
3. Response to Audit and Scrutiny Committee's Investigation on Procedural Issues – Report by Director of Corporate and Community Services (copy attached, pages 3-10)(To be presented by Convener for Corporate Services).
4. Freedom of Information – Annual Statistical Report for 2013 - Report by Chief Officer (Legal and Procurement)(copy attached, pages 11-20)(To be presented by Leader of the Council).
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5. **Recycling Points Provision of Service: Variance in Expenditure - Report by Director of Environment Report by Director of Environment (copy attached, pages 21-24)(To be presented by Convener for the Environment).**

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