

Corporate and Community Services Department

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

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Date: 21 November 2014

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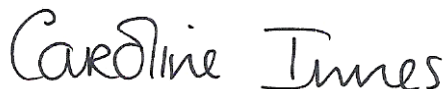
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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 4 December 2014 at 10.00am.**

The agenda of business is as shown below.



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AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Joint Consultative Committee (First Tier) – Minute of Meeting of 9 October 2014 (copy attached, pages 5-8)(To be presented by Convener for Corporate Services).**
4. **Strategic Mid-Year Performance Report 2014/15 - Report by Deputy Chief Executive (copy attached, pages 9-46)(To be presented by Leader of the Council).**
5. **Charging for Services 2015/16 and 2016/17:-**
 - (i) **Chef Executive's Office – Licensing - Report by Chief Officer (Legal and Procurement)(copy attached, pages 47-50)(To be presented by Convener for Community Services and Community Safety).**

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- (ii) **Corporate and Community Services Department - Report by Deputy Chief Executive (copy attached, pages 51-70)(To be presented by Convener for Community Services and Community Safety and Convener for Corporate Services);**
 - (iii) **Community Health and Care Partnership – Report by Director of Community Health and Care Partnership (copy attached, pages 71-76)(To be presented by Convener for Social Work and Health);**
 - (iv) **Education Department – Report by Director of Education (copy attached, pages 77-106)(To be presented by Convener for Education and Equalities and Convener for Community Services and Community Safety); and**
 - (v) **Environment Department – Report by Director of Environment (copy attached, pages 107-140)(To be presented by Convener for the Environment, Convener for Housing and Maintenance Services, and Convener for Infrastructure and Sustainable Growth).**
6. **General Fund Capital Programme 2014/15 – Report by Chief Executive (copy attached, pages 141-162)(To be presented by Convener for Corporate Services).**
 7. **Housing Capital Programme 2014/15 – Report by Chief Executive (copy attached, pages 163-170)(To be presented by Convener for Corporate Services).**
 8. **Revenue Budget Monitoring - Report by Chief Executive (copy attached, pages 171-216)(To be presented by Convener for Corporate Services).**
 9. **Revised Risk Management Strategy – Report by Chief Executive (copy attached, pages 217-234)(To be presented by Leader of the Council).**
 10. **Young Persons Services Annual Report 2014 - Report by Deputy Chief Executive (copy attached, pages 235-252)(To be presented by Convener for Community Services and Community Safety).**
 11. **Authorisation of Trading Standards Scotland Officers within East Renfrewshire - Report by Director of Environment (copy attached, pages 253-258)(To be presented by Convener for the Environment).**
 12. **Housing Services Tenant Survey 2014 - Report by Director of Environment (copy attached, pages 259-262)(To be presented by Convener for Housing and Maintenance Services).**
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13. **Strategic Housing Investment Plan 2015-20 - Report by Director of Environment (copy attached, pages 263-292)(To be presented by Convener for Housing and Maintenance Services).**

14. **Vehicle Emissions Testing and Fixed Penalty Notices for Idling Vehicles - Report by Director of Environment (copy attached, pages 293-296)(To be presented by Convener for the Environment).**

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