## **Chief Executive's Department**

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Date: 21 March 2014

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TO: Councillors J Fletcher (Chair): T Buchanan: D Devlin: E Green: A Lafferty: I McAlpine:

M Montague; and V Waters.

## **CABINET**

Please find attached, for your attention, a copy of the undernoted item to be considered at the meeting of the Cabinet to be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 27 March 2014 at 10.00am**.

Caroline Innes

C INNES DEPUTY CHIEF EXECUTIVE

## **UNDERNOTE REFERRED TO:**

Item 19 - Revenue Budget Monitoring - Report by Director of Finance (copy attached)(To be presented by Convener for Corporate Services).

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