

**Chief Executive's Department**

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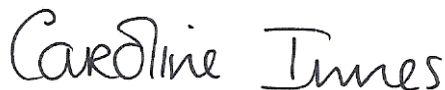
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TO: Councillors E Green (Chair) and P O'Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Reverend T Boyle, Ms M McIntyre and Mr A Munro.

**EDUCATION COMMITTEE**

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 13 March 2014 at 10.00am.**

The agenda of business is as listed below.



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**AGENDA**

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **Customer Service Excellence – Report by Director of Education (copy attached, pages 1-11).**
4. **Response to the Arthurlie Family Centre Consultation – Report by Director of Education (copy attached, pages 12-42).**

This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or e-mail [customerservices@eastrenfrewshire.gov.uk](mailto:customerservices@eastrenfrewshire.gov.uk)