

Corporate and Community Services Department

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TO: Councillors E Green (Chair) and P O’Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Reverend T Boyle, Ms M McIntyre and Mr A Munro.

EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 24 April 2014 at 10.00am.**

The agenda of business is as listed below.



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DEPUTY CHIEF EXECUTIVE
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

AGENDA

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **Draft Local Improvement Plan 2014 - 2017 – Report by Director of Education (copy attached, pages 3-20).**
4. **Pre-five Education and Childcare Annual Report – Report by Director of Education (copy attached, pages 21-32).**
5. **Future Nursery Provision for Children of Preschool Age in Busby/Clarkston Area for School Session 2015/16 and Beyond - Report by Director of Education (copy attached, pages 33-52).**

This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or e-mail customerservices@eastrenfrewshire.gov.uk