

**Corporate and Community Services Department**

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Date: 22 August 2014

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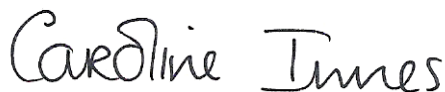
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TO: Councillors E Green (Chair) and P O’Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Reverend T Boyle, Ms M McIntyre and Mr A Munro.

**EDUCATION COMMITTEE**

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 28 August 2014 at 10.00am.**

The agenda of business is as listed below.



C INNES  
DEPUTY CHIEF EXECUTIVE  
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

**AGENDA**

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **Presentation – Dreams Come True Weekend.**
4. **Education Scotland Report – Isobel Mair School and Family Centre - Report by Director of Education (copy attached, pages 3-16).**
5. **Overview of SQA Examination Results 2014 – Oral report by Director of Education.**
6. **Health, Safety and Security – Review and Priorities 2014/15 – Report by Director of Education (copy attached, pages 17-30).**
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7. **Education Department End of Year Report 2013/14 – Report by Director of Education (copy attached, pages31-44).**
  
8. **Report on the Busby/Clarkston Family Centre Consultation – Report by Director of Education (copy attached, pages 45-168).**

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