

Chief Executive's Department

Deputy Chief Executive: Caroline Innes BSc (Hons)

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Date: 21 March 2014

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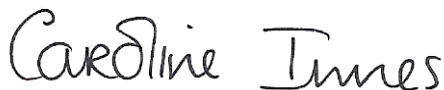
TO: Provost Carmichael; Deputy Provost Cunningham; and Councillors Buchanan, Devlin, Fletcher, Gilbert, Grant, Green, Hay, Lafferty, McAlpine, McCaskill, Miller, Montague, O'Kane, Reilly, Robertson, Swift, Wallace and Waters.

EAST RENFREWSHIRE COUNCIL

A meeting of the East Renfrewshire Council will be held within the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Wednesday 26 March 2014 at 7.00 pm.**

The agenda of business is as listed below.

Yours faithfully



C INNES
DEPUTY CHIEF EXECUTIVE

PROGRAMME OF BUSINESS

1. **Report apologies for absence.**
2. **Declarations of Interest**
3. **East Renfrewshire: Your Council, Your Future: Showing of Corporate Statement Film.**
4. **Submit for approval as a correct record and signature the Minute of meeting of the Council held on 13 February 2014.**
5. **Submit for approval as a correct record the Minutes of meetings for the period 14 February to 25 March 2014.**
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6. **Items remitted to the Council:-**
 - (i) **Police Scotland Local Police Plan 2014/2017 – Report by Divisional Commander (copy attached, pages 1-16)(Cabinet (Police & Fire) – 20 March 2014)**
Cabinet (Police & Fire) Recommendation
That the Police Scotland Local Police Plan 2014/2017 be approved.
 - (ii) **Scottish Fire and Rescue Service Local Fire and Rescue Plan 2014/2017 – Report by Local Senior Officer (copy attached, pages 17-40)(Cabinet (Police & Fire) – 20 March 2014).**
Cabinet (Police & Fire) Recommendation
That the Scottish Fire and Rescue Service Local Fire and Rescue Plan 2014/2017 be approved.
7. **Community Health and Care Partnership Committee – Minute of meeting of 12 February 2014 (copy attached, pages 41-50).**
8. **Provost’s Engagements – Report by Deputy Chief Executive (copy attached, pages 51-52).**
9. **Statements by Conveners.**
10. **Statements by Representatives on Joint Boards/Committees and Community Justice Authority.**
11. **Post of Head of Health and Community Care – Report by Deputy Chief Executive (copy attached, pages 53-54).**
12. **Breach in the Scheme for the Establishment of Community Councils – Report by Deputy Chief Executive (copy attached, pages 55-74).**
13. **Replacement Barrhead High School – Joint Report by Directors of Environment, Education and Finance (copy attached, pages 75-77).**
14. **Subsidised Legal Services for Forces Personnel (Armed Forces Legal Action): Request for Council Support – Report by Deputy Chief Executive (copy attached, pages 78-83).**
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15. The East Renfrewshire Council (Bridge at Water Works, C9 Aurs Road, Barrhead) Weight Restriction Order – Report by Director of Environment (copy attached, pages 84-87).

16. The East Renfrewshire Council (Glen Street Bridge, Glen Street, Barrhead) Weight Restriction Order – Report by Director of Environment (copy attached, pages 88-91).

This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or email customerservices@eastrenfrewshire.gov.uk