

**Corporate and Community Services Department**

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Date: 26 March 2015

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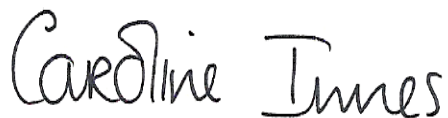
**TO:** Councillors T Reilly (Chair); K Hay (Vice Chair); B. Cunningham; C Gilbert; and S Miller.

**LICENSING COMMITTEE**

A meeting of the Licensing Committee will be held in The Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday 2 April at 2.00pm.**

A brief pre-meeting for Elected Members will take place in the Members' Lounge at 1.30pm

The agenda of business is listed below.



C INNES  
DEPUTY CHIEF EXECUTIVE  
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

**1. Report apologies for absence.**

**2. Declarations of Interest.**

**Resolution to Exclude Press and Public**

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the items listed below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

3. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 3-8).**
4. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 9-12).**
5. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 13-18).**
6. **Private Hire Car Driver's Licence – Application for Renewal - Report by Chief Officer (Legal & Procurement)(copy attached, pages 19-22).**
7. **Taxi Driver's Licence – Application for Renewal - Report by Chief Officer (Legal & Procurement)(copy attached, pages 23-26).**
8. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 27-30).**
9. **Private Landlord Registration – Report by Director of Environment (copy attached, pages 31-34).**

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