Corporate and Community Services Department Council Headquarters, Eastwood Park, Rouken Glen Road, Giffnock, East Renfrewshire G46 6UG Phone: 0141 577 3000 Fax: 0141 577 3834 Website: www.eastrenfrewshire.gov.uk

Date: 14 August 2015 When calling please ask for: Jennifer Graham or Ron Leitch, 0141 577 3016/3026 E-mail: jennifer.graham@eastrenfrewshire.gov.uk and ron.leitch@eastrenfrewshire.gov.uk

TO: Councillors T Reilly (Chair); K Hay (Vice Chair); B. Cunningham; C Gilbert; and S Miller.

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held in The Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on <u>Tuesday 18 August at 2.00pm.</u>

A brief pre-meeting for Elected Members will take place in the Members' Lounge at 1.30pm.

The agenda of business is listed below.

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C INNES DEPUTY CHIEF EXECUTIVE (DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

- 1. Report apologies for absence.
- 2. Declarations of Interest.

Resolution to Exclude Press and Public

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for items 3-7 as listed below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

3. Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 3-6).

- 4. Private Hire Car Driver's Licence Application for Grant Report by Chief Officer (Legal & Procurement)(copy attached, pages 7-14).
- 5. Private Hire Car Driver's Licence Application for Renewal Report by Chief Officer (Legal & Procurement)(copy attached, pages 15-18).
- 6. Private Hire Car Driver's Licence Application for Renewal Report by Chief Officer (Legal & Procurement)(copy attached, pages 19-22).
- 7. Private Hire Car Driver's Licence Request for Extension to DSA Assessment – Report by Chief Officer (Legal & Procurement)(copy attached, pages 23-24).
- 8. Calendar of Meetings January to December 2016 Report by Deputy Chief Executive (copy attached, pages 25-26).